

2023 Bass Pro Shops / Cabela's Masters Walleye Circuit ENTRY FORM

Please write neatly! One form per team



Angler # 1 - ALL FIELDS ARE REQUIRED

TWF # _____ (new TWF members leave blank)

SSI # _____

First Name _____ Middle _____

Last _____

Mailing Address _____

City _____ St. _____ Zip. _____

E-mail _____

H-Phone(_____) _____

Cell Phone(_____) _____

What Brands does Angler 1 use?

Boat, Year, Make and Model _____

Outboard Motor _____ HP _____

Trolling Motor _____

Electronics Make and Model _____

Boat Insurance Company _____

Truck, Year, Make & Model _____

Angler # 2 - ALL FIELDS ARE REQUIRED

TWF # _____ (new TWF members leave blank)

SSI # _____

First Name _____ Middle _____

Last _____

Mailing Address _____

City _____ St. _____ Zip. _____

E-mail _____

H-Phone(_____) _____

Cell Phone(_____) _____

What Brands does Angler 2 use?

Boat, Year, Make and Model _____

Outboard Yr,Make, Model _____ HP _____

Trolling Motor _____

Electronics Make and Model _____

Boat Insurance Company _____

Truck, Year, Make & Model _____

Which rig will primarily be used during tournaments? [] Angler #1 or [] Angler #2

Does it have a Marine Band Radio? [] Yes [] No

If no, please list a cell phone you will have on board

(_____) _____

We are a Premier Team and the name of our substitute (if needed) is: _____

Angler#1 T Shirt size _____ #2 T Shirt size _____

Both partners agree by our signature(s) below and presence at the event that we have read, agree to and understand the 2023 MWC Rules, Participation Agreement and Release of Liability.

Both anglers must sign! - MWC Rules can be found at masterswalleyecircuit.com

Signature Angler 1 _____

Date _____

Signature Angler 2 _____

Date _____

Entry Fee for MWC Tournaments is \$650 per event -

* TWF Membership is required at the time of Registration!

OPTIONAL – MWC Option Pot, is additional \$350.00 per event If you wish to get into it.

2023 BPS/Cabela's Masters Walleye Circuit Events

[] #1 March 17-18, Illinois River, Spring Valley, IL.

[] #2 April 21-22, Det Rvr/Lake Erie, Monroe, MI.

[] #3 May 5-6, Mississippi Rvr, Red Wing, MN.

[] #4 June 16-17 Lake Erie, Cleveland, OH

[] #5 July 21-22 Bay Of Green Bay, Oconto, WI.

[] #6 Aug 25-26 Lake Francis Case, Wagner, SD.

[] #7 Sept 15-16 Cass Lake, Stony Point, Cass Lake, MN.

TWF Membership is required - [] \$80 TWF membership (\$40 per person)

FAX TO: # 580.765.2890

[] We are already TWF members, here is our membership numbers # _____ # _____

Please indicate if your team is:

[] Requesting installment billing option for Premier Team (3 or more events entered at once, pay for 1 @ \$650, delay bill the rest @ \$650 each). Otherwise Submit \$650 for each event chosen.

[] **OPTIONAL** - \$350 Option pot per event you choose to get into the option pot for (list which events here) _____

Payment Method: [] Check (Payable to MWC) [] Mastercard [] Visa [] Discover

Total Registration Fee & Memberships: \$ _____ Credit Card # _____

Exp. Date: ____/____/____ 3 digit code _____ Name as it appears on Credit Card: _____

Contact / Mail to: Masters Walleye Circuit, 5998 N Pleasant View Road, Ponca City, OK 74601 Phone: 580.765.2319 | Fax: 580.765.2890 | Email: events@masterswalleyecircuit.com Web: www.masterswalleyecircuit.com



PARTICIPANT RELEASE OF LIABILITY – READ BEFORE SIGNING

Team #

List Everyone In The Boat By Name

I/We, _____
in consideration for permission to voluntarily participate in ANY event(s), an/or related activities conducted by any Federation Angler affiliated groups including but not limited to; The Bass Federation,(TBF), SAF, NBAA, NABC, TWF, MWC and all other affiliated events either jointly or separately, I/WE acknowledge, appreciate, and agree that: **The risk of injury, disability, death, loss or damage to my person or property from the activities involved in this program is significant, including the potential for permanent paralysis and death, and while particular rules, equipment, and personal discipline may reduce this risk, the risk of serious injury does exist. If you have significant medical conditions you should consider not participating in the event.** AND, I/WE have been advised by the event organizers and have had the opportunity to seek legal counsel with respect to the legal effect of this document; **AND, I VOLUNTARILY AGREE TO PARTICIPATE, AND KNOWINGLY AND FREELY ASSUME ALL RISKS, BOTH KNOWN AND UNKNOWN, EVEN IF ARISING FROM THE NEGLIGENCE OF THE ORGANIZERS** and/or, their officers, officials, directors, shareholders, agents, and/or employees, other participants, and sponsoring agencies/advertisers, their parent and affiliate companies and, if applicable, owners and lessors of premises and property used to conduct the event OR any others connected to the event (collectively "RELEASEES"), **AND I HEREBY ASSUME FULL RESPONSIBILITY FOR RISKS ARISING FROM MY PARTICIPATION.** I willingly agree to comply with the terms and conditions for participation. If, however, I observe any unusual or significant hazard during my presence, I will remove myself from participation and bring until it is safe to continue; **AND I, FOR MYSELF AND ON BEHALF OF MY HEIRS, REPRESENTATIVES AND NEXT OF KIN, HEREBY RELEASE, INDEMNIFY, AND HOLD HARMLESS "RELEASEES",** with respect to any and all damage, injury, disability, death, or loss to person or property, which I suffer or which I am found to have caused in whole or in part by my negligence or intentional misconduct or whether arising from the negligence of the RELEASEES, to the fullest extent of the law.

I agree to submit, by agreeing to this document, and by my participation in the event, to a truth verification test, and abide by its conclusion. Truth verification test(s) will be used at the organizer's sole discretion, and administered by its agents. I understand that failure to pass the exam as determined by the event organizers will result in disqualification. I also certify that the number given on all forms is my correct and unique taxpayer identification number.

If am an equipment or a boat operator, **I understand** as the captain/operator of a vessel or any piece of equipment that I am solely responsible for the safe operation of it and for the safety of any and all occupants in it at all times. **I expressly assume all risks associated with the event. If I am using a boat during the allowed practice or the event, I certify that I now have, or will obtain prior to the event, property damage, excess medical, watercraft liability and/or contractors' insurance having reasonable limits or defined in the rules. Said insurance must cover any and all injury and/or damage incurred in connection with the event.** Upon request, I will provide satisfactory evidence of said insurance. If I am participating in a youth event of any kind, I certify that training compliant with the Youth Safe Sports Act of 2017 has been made available to me this year. **I hereby wave my rights of privacy or publicity free and clear of any claims whatsoever** on participants part with regard to the event organizers unconditional right to use my name, voice, photographic likeness, video and biographical information and fishing tips and instructions in connection with any reproduction of same, through any media, medium, format or productions by the event organizers, their parent or affiliate companies, and those acting under their permission, anywhere, at any time. I shall not be entitled to receive any royalties, payments or other compensation in connection with such use. **I further agree that event officials' decisions will be final and binding. I understand and agree that the tournament officials reserve the right to reject my application for any reason whatsoever. Having fully acquainted myself with the rules and this agreement I agree to be bound by them. I have agreed to this contract either physically, digitally or by my participation in the event. I acknowledge this document has been made available to me multiple times, I understand it and agree to enter knowingly and voluntarily.**

Angler A- Dated _____ Age _____ Signed _____

Angler B - Dated _____ Age _____ Signed _____

Boat Captain (if applicable) - Dated _____ Age _____ Signed _____

PARENTS/GUARDIANS OF MINORITY AGE PARTICIPANTS As parent/guardian with legal responsibility for the angler, I do consent and agree to his/her release as provided above of all the Releasees, and, for myself, my heirs, assigns, and next of kin, I release and agree to indemnify and hold harmless the Releasees from any and all liabilities, incidents to my minor child's involvement or participation, **EVEN IF ARISING FROM THE NEGLIGENCE** of the Releasees, to the fullest extent permitted by law.

X _____
A - PARENT/GUARDIAN'S SIGNATURE EMERG. PH # (s) : _____ Date _____

X _____
B - PARENT/GUARDIAN'S SIGNATURE EMERG. PH # (s) : _____ Date _____