



FACT SHEET

Presented By: **LOWRANCE**
 Cass Lake, MN – Cass Lake Tournament
 September 11-12, 2015
 MWC on-site tournament hotline: (580) 716-4291



<p><u>Registration/Rules Meeting Information</u></p> <p><u>Place:</u> Stony Point Resort - Game Room 5510 US 2 NW Cass Lake, MN 56633 (218) 335-6311</p> <p><u>Date:</u> Thursday, September 10, 2015</p> <p><u>Times:</u> 4:00 p.m. - Opens for Non-Premier Teams 5:00 p.m. - Opens for PREMIER Teams 5:45 p.m. - Registration CLOSES *6:00 p.m. SHARP! - Mandatory rules briefing begins. ** At least 1 team member MUST attend! ** All Anglers must be off the water by 4:00 p.m. on the day of the rules meeting.</p>	<p><u>Launch/Weigh-In</u></p> <p><u>Inspections:</u> Inspection will be held during lineup for takeoff. Live wells must be empty.</p> <p><u>Place:</u> Stone Point Resort 5510 US 2 NW Cass Lake, MN 56633</p> <p>Take-off will begin at 8:00 a.m. or first safe light.</p> <p>First flight due in at 4:00 p.m.</p>	<p><u>Tournament Waters\ Info</u></p> <p>Keep marine band radios on Channel 72 for tournament information, and use Channel 16 for emergencies.</p> <p>Boundaries: Cass Lake Chain of Lakes (Cass Lake, Buck Lake, Lake Andrusia, Big Wolf Lake, Kitchi Lake, Pike Bay).</p> <p>The tournament waters for this event shall be the Stockton Lake and shall include all rivers, creeks and canals connecting to the above-mentioned waters. Any waters within these boundaries posted Off-limits or No Fishing by State or Federal Agencies will be Off-Limits. Any live release areas established by the Tour Director will be Off-limits, that as well as any additional off-limits will be announced at the pre-tournament briefing. Only that water open to ALL public fishing will be considered tournament waters. Any waters closed to public fishing will be closed to this tournament's contestants.</p> <p>All Local, State & Federal Regulations Apply.</p> <p>Minnesota fishing license is required.</p> <p>If keeping bait, you must exchange water in bait buckets with tap or bottled water prior to leaving any water body to prevent the spread of aquatic invasive species or fish diseases. Drain plugs must be removed from bilges and live wells at the water access. Drain plugs must be out and all other water draining devices must remain open while trailering or transporting boats.</p>
<p><u>Fish Limits</u></p> <p>Fish size: 14" and over. Each angler is allowed 1 fish over 20". 3 fish per angler, teams may weigh 5 fish per team per day.</p> <p>Culling is allowed.</p> <p>One rod per angler.</p> <p>Any fish presented for weigh-in which fails to measure the official length limits shall accrue penalties at the rate of one pound for each non-legal fish plus loss of the fish.</p>	<p><u>Site Host & Hotel</u></p> <p>Stony Point Resort Karen & Jim Bowley Phone: (218) 335-6311 Email: stonypoint@arvig.net www.stonypointresortcasslake.com</p> <p>There are power outlets at each slip at the Stony Point Resort.</p> <p>Call to make cabin or slip reservations.</p>	<p>All Local, State & Federal Regulations Apply.</p> <p>Minnesota fishing license is required.</p> <p>If keeping bait, you must exchange water in bait buckets with tap or bottled water prior to leaving any water body to prevent the spread of aquatic invasive species or fish diseases. Drain plugs must be removed from bilges and live wells at the water access. Drain plugs must be out and all other water draining devices must remain open while trailering or transporting boats.</p>
<p><u>Contingency Bonuses</u></p> <p>RANGER CUP - \$1,000.00 bonus to highest finishing Ranger Cup qualified angler.</p> <p>LOWRANCE - \$500.00 bonus to highest finisher running HDS Gen 3 or HDS Gen 2 Touch.</p> <p>ABU GARCIA - Use an Abu Garcia reel to catch the big fish of the event and win (2) Ambassadeur LC reels!</p> <p>ZIPPO - \$200.00 credit (\$100 per team member) on Zippo product for the biggest fish weighed in at the event.</p> <p>OKUMA - Highest finishing team displaying a decal on back of motor wins (2) two Okuma Rods. (decals available at registration)</p>		<p><u>Rules & Safety Equipment</u></p> <p>Stay up to date on the latest news!</p> <p>Sign up for the FREE e-newsletter at: masterswalleyecircuit.com</p> <p>CLEAN DRAIN & DRY Your boats before leaving home and when leaving the lake!</p> <p>HELP STOP AQUATIC INVASIVE SPECIES.</p>